## SCHEDULE B (FEC Form 3X)

|      | TILDOLL B (I LOI OIIII 5X)  | Use seperate schedule(s)                          |           | FOR L     |               | one)<br>NUMBEF | ₹:                          |                | PAG           | = 38 / 4   | 12     | _ |
|------|---|---|-----------|-----------|---------------|----------------|-----------------------------|----------------|---------------|------------|--------|---|
| ITE  | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | _         | 21I<br>27 |               | 22 [<br>28a [  | X 23<br>28b                 |                | 24 [<br>28c [ | 25<br>29   | 26     |   |
|      | Information copied from such Reports and Statem or commercial purposes, other than using the name |   |           |           |               |                |                             |                |               |            | s      |   |
|      | NAME OF COMMITTEE (In Full)   | e and address of any politica                     | ai COIIII | milee i   | J SUIIC       | JIL COLLLIII   | Julions i                   | 110111 50      | JCII COII     | IIIIIII    |        | _ |
| \    | Chevron Employees Political Action Comm   | nittee  |           |           |               |                |                             |                |               |            |        |   |
|      | Full Name (Last, First, Middle Initial)   |   |           |           |               |                | ction II                    | <b>D</b> : 236 | 64403         |            |        |   |
| ٠. ; | Santorum 2006   |   |           |           |               |                | f Disbur                    |                |               | V * V *    | V      |   |
| Ī    | Mailing Address 1203 Portner Road   |   |           |           |               | 0,3            | J L                         | 1 0 D          | L.            | ž 0 ŏ 6    |        |   |
|      | City State Zip Code Alexandria VA 22314   |   |           |           |               |                | nt of Eac                   | h Disb         | urseme        | ent this F | Period | _ |
| Ī    | Purpose of Disbursement   |   |           |           |               |                |                             |                |               | 1000.0     | 00     |   |
| -    | Candidate Name 011 Category/  |   |           |           |               |                |                             |                |               |            |        |   |
|      | Senator Rick Santorum  Type   |   |           |           |               |                |                             |                |               |            |        |   |
| (    |   | ement For: 2006 Primary General                   |           |           |               |                |                             |                |               |            |        |   |
|      | X Senate X President  | Other (specify)                                   |           |           |               |                |                             |                |               |            |        |   |
|      | State: PA District:   |   |           |           |               |                |                             |                |               |            |        | _ |
| -    | Full Name (Last, First, Middle Initial) Hall for Congress Committee                               |   |           |           |               |                | ction II                    |                |               |            |        |   |
| _    |   |   |           |           |               | M N            | 1 / D                       | D              |               | ž 0 ŏ 6    | Y      |   |
| _    | Mailing Address 1055 Thomas Jefferson Street, NW Suite 215  |   |           |           |               | 0 3            |                             | 10             | L.            | 2006       |        |   |
|      | ,   | State Zip Code DC 20007                           |           |           |               | Amour          | nt of Eac                   | h Disb         | urseme        | ent this F | Period |   |
| -    | Purpose of Disbursement   |   |           |           | 7             |                |                             |                |               | 1100.0     | 00     |   |
| -    | Candidate Name 011 Category/  |   |           |           |               |                |                             |                |               |            |        |   |
|      | Rep. Ralph M. Hall  |   |           |           |               |                |                             |                |               |            |        |   |
| (    | Office Sought: X House Disburse Senate  | ement For: 2006 Primary X General                 |           |           |               |                |                             |                |               |            |        |   |
|      | President   | Other (specify)                                   |           |           |               |                |                             |                |               |            |        |   |
|      | State: TX District: 4   |   |           |           |               |                |                             |                |               |            |        | _ |
| _    | Full Name (Last, First, Middle Initial) Hatch Election Committee                                  |   |           |           |               |                | <b>ction II</b><br>f Disbur |                |               |            |        |   |
| i    | Mailing Address PO Box 112398   |   |           |           |               | 0,3            | 1 / D                       | 1 0 D          | / Y           | ž 0 ŏ 6    | Y      |   |
|      | ,   | State Zip Code UT 84147                           |           |           |               | Amour          | nt of Eac                   | h Disb         | urseme        | ent this F | Period | _ |
| -    | Salt Lake City UT 84147  Purpose of Disbursement  |   |           |           |               |                |                             |                |               | 2000.0     | 00     |   |
| -    | 011   |   |           |           |               |                |                             |                |               |            |        |   |
|      | Candidate Name Category Senator Orrin G. Hatch Type   |   |           |           |               |                |                             |                |               |            |        |   |
| (    |   | ement For: 2006                                   | '         |           |               |                |                             |                |               |            |        |   |
|      | X Senate X President  | Primary General Other (specify)                   |           |           |               |                |                             |                |               |            |        |   |
| ;    | State: UT District:   |   |           |           |               |                |                             |                |               |            |        |   |
| SU   | BTOTAL of Disbursements This Page (optional) .  |   |           |           | <u> </u>      |                |                             |                |               | 4100.0     | 0      |   |
| то   | TAL This Period (last page this line number only)   |   |           |           | <b>-</b><br>▶ |                |                             |                |               |            |        |   |
| _    | ( )   |   |           |           |               |                |                             | _              |               |            | _      | 4 |